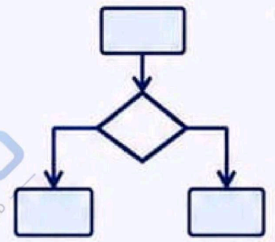
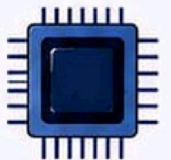


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Infographics



Visual Learning

Better understanding through visual content.



Simplified Concepts

Complex topics explained in simple and visual form.



Quick Revision

Easy to revise important points and diagrams.

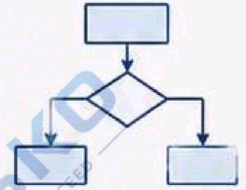


Exam Ready

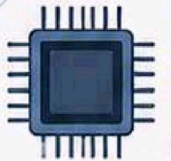
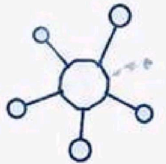
Helps in faster revision and better exam preparation.



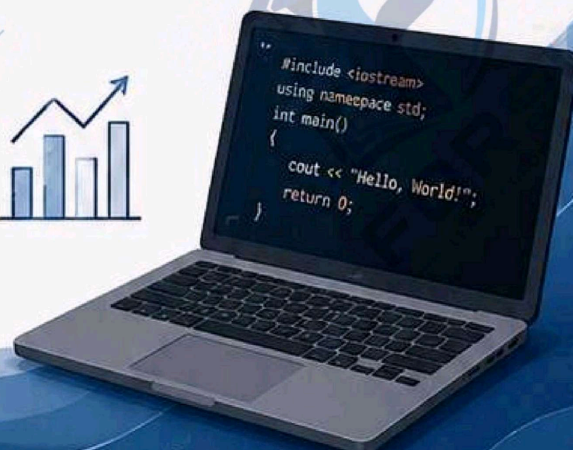
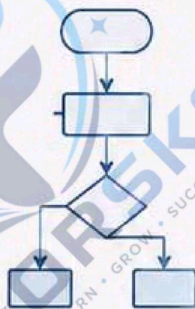
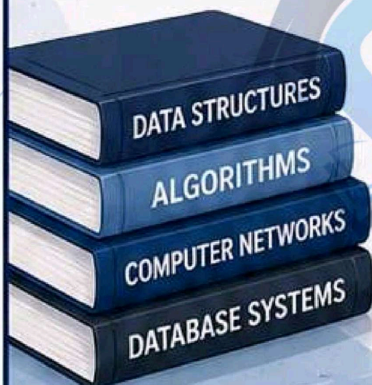
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Unit-I



IKS IN COMPUTATIONAL SCIENCES

IMPORTANCE OF ANCIENT KNOWLEDGE

Ancient Wisdom • Timeless Logic • Modern Innovation

IKS (Indian Knowledge Systems) offers deep insights, logical frameworks and problem-solving approaches that align with the core of **Computational Sciences**.

ANCIENT ROOTS OF COMPUTATIONAL THINKING

PANINI'S ASHTADHYAYI



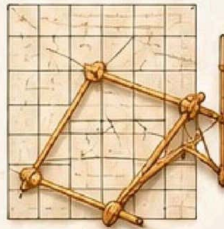
The grammar rules form a generative system, similar to modern formal languages and automata theory.

CHHANDAS (PROSODY)



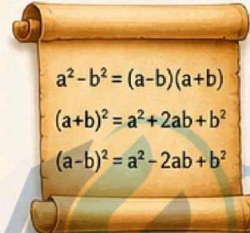
Binary patterns in Sanskrit meter resemble sequences and combinatorial structures used in coding theory.

SULBA SUTRAS (GEOMETRY)



Algorithms for constructing altars involve precise geometric computations, similar to algorithmic problem solving.

VEDIC MATHEMATICS



Provides mental math techniques and fast algorithms still useful in optimization and complexity reduction.

NYAYA LOGIC



Logical reasoning frameworks in Nyaya are the foundation of inference systems and AI reasoning.

RELEVANCE IN COMPUTATIONAL SCIENCES



Algorithms & Problem Solving

Ancient methods in mathematics and logic inspire efficient algorithms.



Data Representation & Compression

Sanskrit grammar and prosody show advanced encoding concepts.



Formal Languages & Automata

Panini's grammar is a model for rule-based systems in CS.



Artificial Intelligence & Reasoning

Nyaya logic supports knowledge representation, expert systems and inference engines.



Optimization & Heuristics

Vedic Mathematics provides fast methods for optimization and resource efficiency.

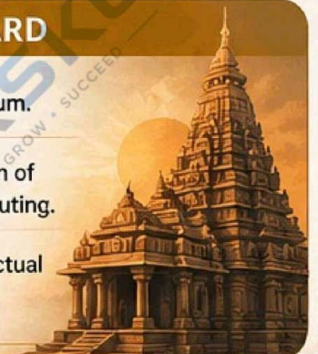
WHY IT MATTERS?

- ✓ IKS promotes a holistic and sustainable approach to computing.
- ✓ It strengthens algorithmic thinking with time-tested wisdom.
- ✓ It bridges ethics, logic and innovation.
- ✓ It gives India a unique perspective in global technology.



THE WAY FORWARD

- 🔗 Integrate IKS concepts in CS curriculum.
- 🔗 Encourage research at the intersection of ancient knowledge and modern computing.
- 🔗 Preserve and propagate India's intellectual heritage for future innovations.



From Rishis to Algorithms –
A Legacy of Knowledge, Logic & Infinity

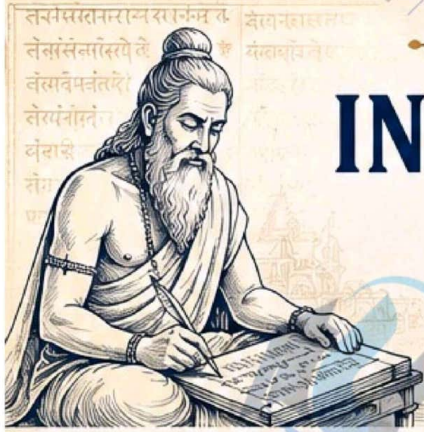


Rooted in IKS,
Rising in Innovation.

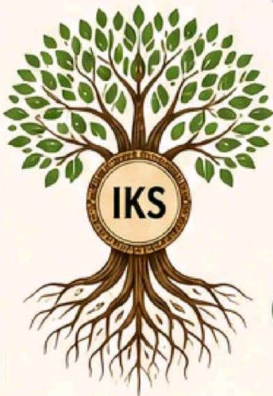


DEFINING INDIAN KNOWLEDGE SYSTEM

A Timeless Heritage. A Sustainable Future.



WHAT IS INDIAN KNOWLEDGE SYSTEM (IKS)?



Indian Knowledge System (IKS) is the collective knowledge, wisdom and practices developed in India over thousands of years. It is holistic, value-based and experience-driven knowledge that encompasses the understanding of the self, society, nature and the universe.



Holistic



Value-based



Experience-driven



Universal



Timeless

KEY CHARACTERISTICS



Rooted in ancient wisdom yet relevant today.



Promotes harmony between individual, society and nature.



Transmitted through oral traditions, texts, practices and lived experiences.



Interdisciplinary and interconnected in its approach.



Aims for the well-being of all (Sarve Bhavantu Sukhinah).

CORE PILLARS OF IKS



DHARMA

The foundation of righteous living, ethics and duties.



JNANA

Pursuit of knowledge through study, reflection and wisdom.



KARMA

Action with responsibility and selflessness for the welfare of all.



YOGA

Union of body, mind and spirit for inner and outer balance.



VASUDHAIVA KUTUMBAKAM

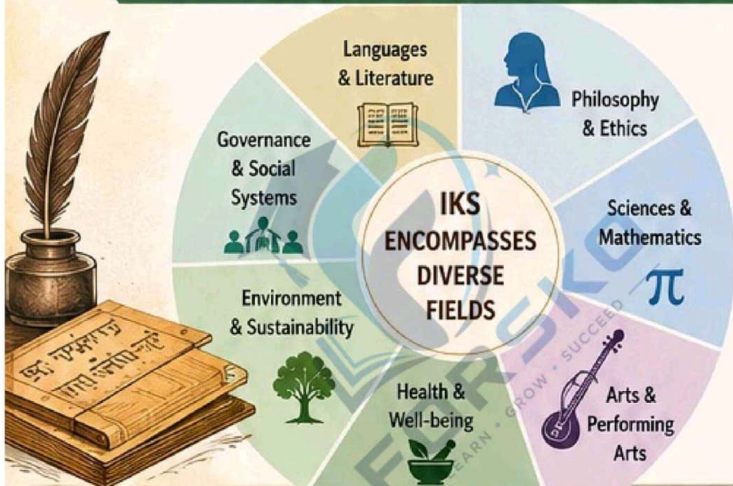
The world is one family promoting unity and compassion.



RITA

The cosmic order that sustains life and harmony.

DOMAINS OF INDIAN KNOWLEDGE SYSTEM



WHY IKS MATTERS TODAY?



Provides sustainable solutions to modern challenges.



Enhances mental well-being and holistic development.



Inspires innovation through traditional wisdom and practices.



Promotes cultural identity and global harmony.



Supports inclusive and value-based education and research.

“From the wisdom of the past, for the innovation of the future.
IKS – Our Legacy, Our Strength, Our Future.”



Ancient
in Origin



Timeless
in Wisdom

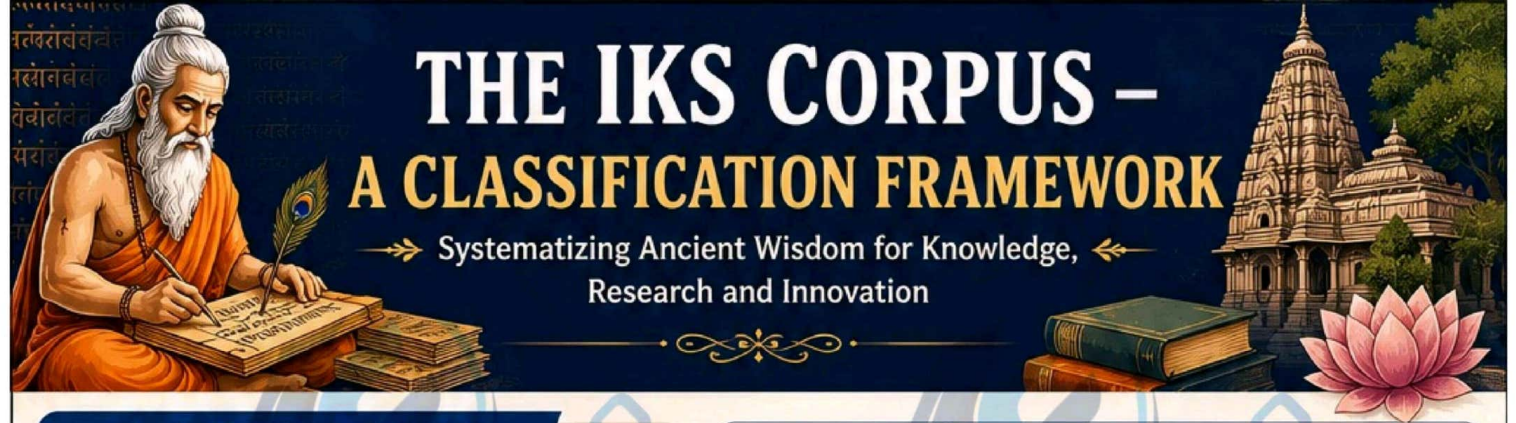


Relevant in
Every Age



For a Better
Tomorrow





WHAT IS THE IKS CORPUS?

The IKS Corpus is a structured collection of knowledge resources derived from India's ancient wisdom traditions. This classification framework organizes diverse knowledge systems into coherent categories to facilitate understanding, accessibility, research and application in modern contexts.



Preserves
Civilizational
Wisdom



Enables
Interdisciplinary
Research



Promotes
Sustainable
Solutions



Empowers
Future
Generations

THE IKS CORPUS CLASSIFICATION FRAMEWORK

1 SOURCE LITERATURE



Primary texts and original scriptures that form the foundation of IKS.

Examples

- Vedas & Upanishads
- Itihasas & Puranas
- Agamas & Tantras
- Sutras & Samhitas

2 KNOWLEDGE DOMAINS



Broad knowledge areas that encompass the various dimensions of Indian wisdom.

Examples

- Dharmic Sciences
- Life Sciences (Ayurveda)
- Mathematics & Logic
- Arts, Aesthetics & Culture
- Ecology & Environment
- Governance & Ethics

3 SUB-DOMAINS & DISCIPLINES



Specific disciplines within each domain with distinct bodies of knowledge.

Examples

- Ayurveda (under Life Sciences)
- Vyakarana (under Linguistics)
- Shilpa Shastra (under Arts & Architecture)

4 CONCEPTS & PRINCIPLES



Fundamental ideas, theories and principles that explain natural, social and spiritual phenomena.

Examples

- Panchamahabhutas
- Karma & Dharma
- Rta (Cosmic Order)
- Triguna Theory

5 PRACTICES & APPLICATIONS



Methods, techniques and systems applied in daily life, professions and societal well-being.

Examples

- Yoga & Meditation
- Agriculture Practices
- Architectural Techniques
- Medical Therapies
- Conflict Resolution Models

6 TOOLS, SYSTEMS & TECHNOLOGIES



Indigenous tools, systems and technologies developed through traditional knowledge.

Examples

- Water Management Systems
- Temple Architecture
- Metallurgy (Wootz Steel)
- Astronomical Instruments

CROSS-CUTTING PERSPECTIVES (APPLICABLE ACROSS ALL CATEGORIES)



Sustainability



Holistic & Integral
View of Life



Ethics &
Righteousness

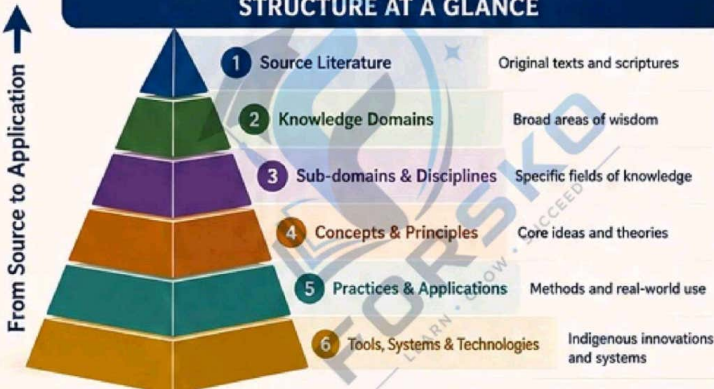


Interconnectedness
of All Beings



Spiritual &
Consciousness
Dimensions

STRUCTURE AT A GLANCE



WHY THIS FRAMEWORK MATTERS



Organizes vast and diverse knowledge in a systematic manner.



Enhances discoverability, accessibility and usability.



Supports interdisciplinary research and innovation.



Bridges ancient wisdom with modern challenges.



Strengthens cultural identity and knowledge sovereignty.

“IKS is not just knowledge of the past, but a living wisdom that can light the path to a harmonious and sustainable future.”



Preserve
our Heritage



Advance
Knowledge



Serve
Humanity



Inspire
the World

॥ लोकाः समस्ताः सुखिनो भवन्तु ॥
May all beings be happy and free.

CATURDASA – VIDYASTHANA

The Fourteen Abodes of Knowledge

Caturdasa – Vidyasthana refers to the fourteen traditional fields of knowledge described in Indian Knowledge Systems (IKS). They represent a holistic vision of learning that nurtures the body, mind, intellect and spirit.

ROOTS IN TRADITION

These 14 vidyasthanas are mentioned in ancient texts like Kāśyapa Śikṣā, purāṇas and smṛtis. They were the foundation of education in ancient India.

“यत् विश्वं भवत्येकमीडम्
— ज्ञानं परम् बलम्

Where the world becomes
one nest – Knowledge
is the highest strength.



THE 14 VIDYASTHANA – CATEGORIES

VICHARA (SACRED KNOWLEDGE)

1. Ṛg Veda
2. Yajur Veda
3. Sāma Veda
4. Atharva Veda



The Four Vedas – foundation of
dharma, rituals, wisdom and
spiritual understanding.

VEDĀṄGA (AUXILIARY DISCIPLINES)

5. Śikṣā (Phonetics)
6. Vyākaraṇa (Grammar)
7. Nirukta (Etymology)
8. Chanda (Metrics)
9. Jyotiṣa (Astronomy)



Supporting sciences that help in
understanding and preserving the
Vedic wisdom.

UPANGA (APPLIED DISCIPLINES)

10. Kalpa (Rituals & Procedures)
11. Śāstra (Logic & Knowledge Systems)
12. Darśana (Philosophy)



Practical and philosophical
knowledge for living a meaningful
and righteous life.

JĪVIKĀ (LIFE APPLICATIONS)

13. Āyurveda (Medical Science)
14. Dhanurveda (Martial Science)



Knowledge for health, protection
and overall well-being of
individual and society.

SIGNIFICANCE

- ✓ Promotes holistic development of body, mind and spirit.
- ✓ Integrates spiritual, intellectual and practical knowledge.
- ✓ Encourages harmony between individuals, society and nature.
- ✓ Forms the base of India's rich cultural and scientific heritage.
- ✓ Still relevant for modern education, research and innovation.

“सा विद्या या विमुक्तये”

“That is knowledge
which liberates.”



TIMELESS RELEVANCE



Spiritual
Wisdom



Scientific
Thinking



Ethical
Living



Sustainable
Society

The Caturdasa – Vidyasthana shows that Indian
Knowledge Systems are universal, integrated and
eternally relevant.

One Knowledge – Many Dimensions. One Goal – Human Excellence.

HISTORY OF IKS

The Timeless Journey of INDIAN KNOWLEDGE SYSTEMS

“ IKS is the collective wisdom, knowledge and practices developed in India over thousands of years. It reflects a holistic understanding of life, nature and the universe. ”

IKS – OUR HERITAGE, OUR STRENGTH



Ancient
in Origin



Timeless
in Wisdom



Holistic
in Approach



Universal
in Relevance



Sustainable
in Nature



Innovative
in Spirit

JOURNEY THROUGH TIME

1. VEDIC PERIOD (1500 – 600 BCE)



Knowledge preserved in oral traditions and scriptures like the Vedas. Focus on rituals, philosophy, nature worship and holistic living.

2. EPIC & SHASTRIC PERIOD (600 BCE – 200 CE)



Expansion of knowledge through Upanishads, Itihasas, Puranas and Shastras. Growth of dharma, ethics, polity, Ayurveda, grammar, architecture and arts.

3. CLASSICAL AGE (200 CE – 1200 CE)



Flourishing of universities (Nalanda, Takshashila, Vikramashila). Advancements in mathematics, astronomy, medicine, metallurgy, logic, literature and performing arts.

4. MEDIEVAL PERIOD (1200 CE – 1750 CE)



Knowledge continued in gurukuls, mathas, temples and craft guilds. Synthesis of indigenous knowledge with new ideas in science, arts, language, spirituality and society.

5. COLONIAL PERIOD (1750 CE – 1947 CE)



IKS faced challenges due to colonial education systems. Many knowledge traditions were underrepresented, yet preserved by scholars, saints and communities.

6. MODERN ERA & BEYOND (1947 – PRESENT)



Revival, research and integration of IKS in education, science, technology, policy and daily life for a sustainable and inclusive future.

CORE DIMENSIONS OF IKS

Spiritual & Philosophical



Explores consciousness, self-realization and the purpose of life.

Scientific & Rational



Based on observation, experimentation and logical reasoning.

Ethical & Values Based



Promotes dharma, compassion, harmony and responsibility.

Practical & Experiential



Learning through experience, practice and application.

Sustainable & Ecological



Lives in balance with nature and supports sustainability.

Artistic & Cultural



Nurtures creativity, beauty, aesthetics and expression.

EXAMPLES OF IKS CONTRIBUTIONS



Mathematics
Zero, Decimal System, Algebra, Trigonometry



Astronomy
Planetary Movements, Eclipses, Calendars



Medicine (Ayurveda)
Holistic health, herbs, wellness, yoga



Architecture
Vastu Shastra, temple architecture, urban planning



Metallurgy
Iron pillar of Delhi, Zinc distillation



Agriculture
Crop rotation, irrigation, soil management



Language & Literature
Sanskrit grammar, classical literature, poetry, drama



Arts & Performing
Music, dance, painting, sculpture, theatre

WHY KNOWING OUR HISTORY MATTERS?



Builds pride in our rich intellectual heritage.



Strengthens cultural identity and continuity.



Inspires innovation by learning from the past.



Supports sustainable and inclusive development.



Shares India's wisdom for global well-being.



“ Take up one idea. Make that one idea your life – think of it, dream of it, live on that idea. Let the brain, muscles, nerve, every part of your body be full of that idea, and just leave every other idea alone. This is the way to success.”

– Swami Vivekananda



IKS is not just history – it is a living tradition. By understanding our past, we can create a better, wiser and compassionate future.



Learn
our roots



Live
our values



Lead
our future

“From eternal wisdom to endless possibilities.”

IKS – Past, Present & Future United.



“सा विद्या या विमुक्तये” – That is knowledge which liberates.

ऋग्वेदः
यजुर्वेदः
सामवेदः
अथर्ववेदः

UNIQUE ASPECTS OF IKS

❖ Indian Knowledge Systems ❖

Timeless Wisdom • Holistic Vision • Sustainable Future

IKS is a unique, holistic and time-tested body of knowledge that evolved in India over thousands of years.



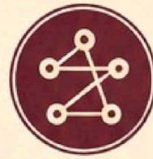
Holistic

IKS integrates physical, mental, intellectual, emotional and spiritual well-being to achieve complete human development.



Value-Based

Rooted in ethics, dharma and moral principles, IKS promotes righteous living, responsibility and harmony in society and nature.



Interdisciplinary

IKS encompasses multiple disciplines including philosophy, science, medicine, arts, engineering, astronomy, governance and more.



Timeless

IKS has been continuously practiced and refined for thousands of years, demonstrating its enduring relevance.



Sustainable

IKS advocates living in harmony with nature, promoting sustainable lifestyles, conservation and responsible use of resources.



Innovative

IKS encourages curiosity, creativity and exploration, leading to innovative solutions for contemporary challenges.



Contextual

IKS evolved from India's unique cultural, social and geographical context, making it deeply relevant to Indian society.



Ancient Yet Relevant

While ancient in origin, the principles of IKS remain highly relevant for addressing modern world problems.



People-Centric

IKS places the individual and society at the center, aiming for the well-being of all (Sarve Bhavantu Sukhinah).



Global Appeal

The universal values of IKS such as peace, harmony, compassion and sustainability have global relevance and applicability.

IKS is not just a legacy of the past, but a guiding light for a **knowledge-driven**, **value-based** and **sustainable future**.



From Vedas
to Modern
Innovation



From Self
to Society



From Nature
to Sustainability



From India
to the World

वसुधैव कुटुम्बकम्

One Earth • One Family • One Future

Hello!

नमस्ते!

வணக்கம்!

COMPONENTS OF A LANGUAGE



Language is a system of communication made up of interconnected components that work together to convey meaning.

THE MAIN COMPONENTS

1 PHONOLOGY

The system of speech sounds in a language and the rules for their combination.



Example:

Sounds: /p/ /a/ /t/
Combine to form: "pat"

2 MORPHOLOGY

The study of the structure of words and how meaningful units (morphemes) form words.



Example:

Root: play
Morpheme: -er (one who)
Word formed: player

3 SYNTAX

The set of rules that govern the arrangement of words to form phrases, clauses and sentences.



Example:

Correct Order = Meaning
Change in order can change the meaning.

4 SEMANTICS

The study of meaning in language – the meanings of words, phrases and sentences.



Example:

The word "tree" refers to a large plant with a trunk, branches and leaves.

5 PRAGMATICS

The study of how context influences meaning in communication.

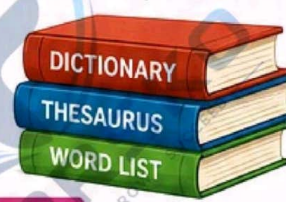


Example:

The same sentence can be a request, an offer or a question depending on the context.

6 LEXICON

The vocabulary of a language – the words and their meanings stored in a speaker's mind.



Example:

Words like: run, happy, quickly, beautiful, computer, knowledge.

7 DISCOURSE

The use of language beyond the sentence level to create coherent and meaningful spoken or written texts.



Example:

A paragraph, story or conversation that has a beginning, middle and end.

8 GRAPHOLOGY

The system of writing – the symbols and rules used to represent language in written form.



Example:

Alphabets, scripts (Devanagari, Latin, Tamil, etc.) and punctuation used in writing.

9 SOCIO-LINGUISTICS

The study of the relationship between language and society, including dialects, registers, varieties and language change.



Example:

Different languages, accents and styles used in different social situations.

HOW THEY WORK TOGETHER

All components interact to help us produce, understand and interpret meaningful communication.

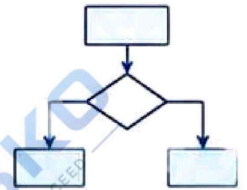


IN A NUTSHELL: Language is a complex system made of many parts.

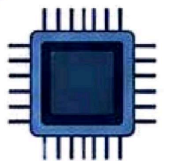
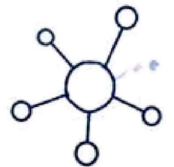
Understanding these components helps us understand how human communication works so beautifully!



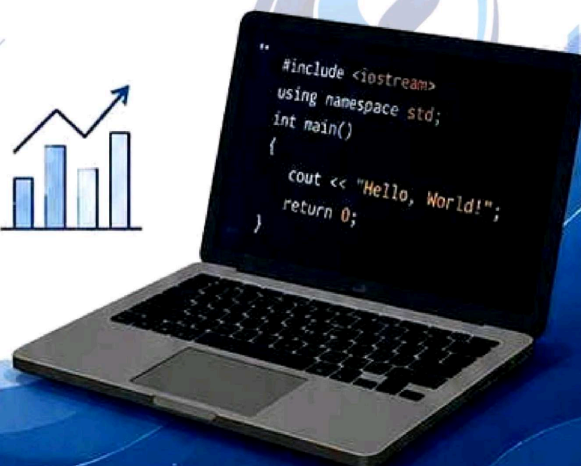
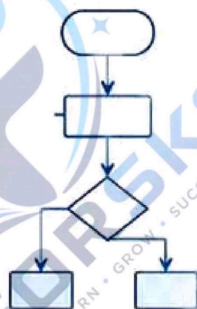
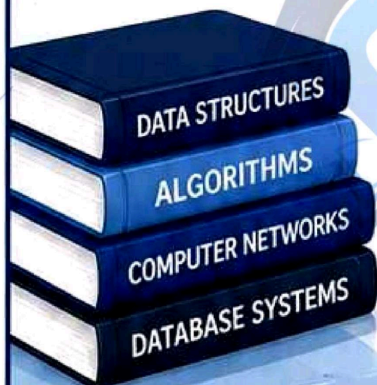
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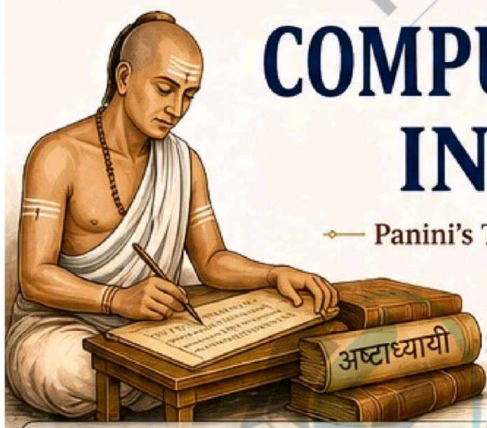


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Unit - II





COMPUTATIONAL CONCEPT IN AṢṬĀDṚHYĀYĪ

— Panini's Timeless Grammar – A Masterpiece of Computation —

“Aṣṭādhyāyī is not just a grammar,
it is an algorithmic system that generates
infinite correct sentences from finite rules.”



WHAT IS AṢṬĀDṚHYĀYĪ?



A systematic and generative grammar of Sanskrit composed by Maharshi Pāṇini. It precisely describes how words are formed and combined using a set of compact rules (sūtras). It is a perfect example of a formal system – like a computer program.

WHY IS IT COMPUTATIONAL?



Rule-based System



Generative Power

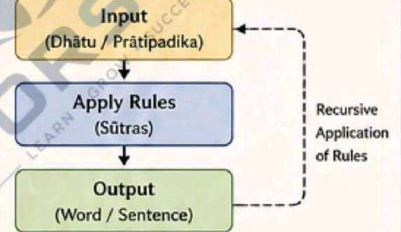


Handles Recursion



Highly Structured & Compact

ASTĀDHYĀYĪ AS AN ALGORITHM



KEY COMPUTATIONAL CONCEPTS IN AṢṬĀDṚHYĀYĪ

1. RULE BASED SYSTEM

Pāṇini uses thousands of sūtras (precise rules) to generate words and sentences.

Example (1.3.2)

हलन्त्यम्
(halantyaṃ)

– The last letter is a consonant.



Like instructions in a computer program.

2. FORMAL LANGUAGE

Aṣṭādhyāyī is a formal system with a well-defined syntax (sūtra structure) and semantics (meaning).

Sūtra Structure:

प्रत्याहार + अधिकार + विधि
(Pratyāhāra + Adhikāra + Vidhi)



Like the syntax of a programming language.

3. META RULES AND OPERATORS

Use of markers like अधिकार (scope), अनुवृत्ति (ellipsis), इद् (markers) to control rule application.

Example:

Anuvṛtti (ellipsis) reduces repetition
→ Saves space & time



Like control statements and operators.

4. RECURSION

Rules can be applied repeatedly until no more rules are applicable.



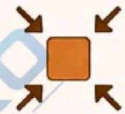
Example:

धातु → प्रातिपदिक →
सुप्/लिङ्, प्रत्यय → शब्द
→ वाक्य

Like recursive functions in programming.

5. COMPACTNESS & OPTIMIZATION

Pāṇini achieves maximum output with minimum input (few words – maximum coverage).



A highly optimized system – like efficient code.

6. ABSTRACT REPRESENTATION (PRATYĀHĀRA SYSTEM)

Pāṇini uses pratyāhāras (e.g., अच्, हल्) to represent large sets of sounds with short symbols.

Example: अच् = अ, इ, उ, ऋ, ए, ओ, औ ...



Like using variables or arrays.

7. CONDITIONAL APPLICATION (ADHIKĀRA)

Rules are applied only in a particular context or domain.

Example (2.3.1)

सुपां सुलुक्
(supāṃ suluk)

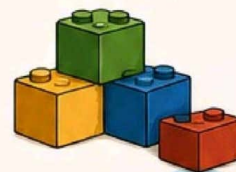
– The affix 'su' is deleted.



Like if-else conditions.

8. MODULAR DESIGN

The grammar is divided into 8 chapters, 4 pādas each, with logical grouping.



Like modular programming.

9. DETERMINISM & NON-AMBIGUITY

Every valid input has a unique output. The system removes ambiguity using rule priority (परिभाषा rules).



Deterministic algorithm.

EXAMPLE: DERIVATION OF THE WORD “गच्छति” (gacchati)

Step	Operation	Sūtra Used (Example)	Result
1	Take root (धातु)	गम् (gam)	गम्
2	Add लट् लकार (present tense)	लट् (lat) – 3rd person singular	गम् + लट्
3	Add लिङ् प्रत्यय	लिप् (tip)	गम् + लिप्
4	Apply phonetic rules	गुण, वृद्धि, संधि, आदि	गच्छति (gacchati)

LIKE A PROGRAM EXECUTION

```
root = "gam";  
tense = "lat"; // present  
affix = "tip"; // 3rd person singular  
word = applyRules(root, tense, affix);  
output = "gacchati";
```

WHY IT MATTERS TODAY

- ✓ Inspires Natural Language Processing and AI.
- ✓ Basis for rule-based systems and formal grammars.
- ✓ Shows the power of human intellect in creating algorithms.
- ✓ A bridge between ancient wisdom and modern computation.

IN A NUTSHELL

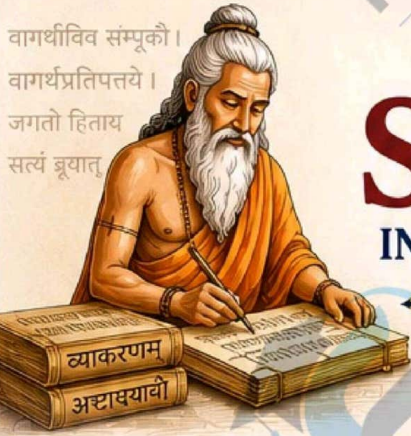
Aṣṭādhyāyī is a genius computational system that:

- ✓ Accepts input (roots)
- ✓ Applies rules (operations)
- ✓ Generates output (words/sentences)
- ✓ Ensures correctness (constraints)
- ✓ Works efficiently (optimization)

“Pāṇini was not just a grammarian,
he was the world's first programmer.
– A timeless contribution to computational thinking.”

यथा पाणिनिना भाषायाः सूत्ररूपेण व्यवस्था कृता ।
तथा अद्य तस्माद् विज्ञानं कम्प्यूटरशास्त्रं प्रेरणा लभते ॥
As Pāṇini structured language in the form of rules,
today computer science gets inspiration from it.

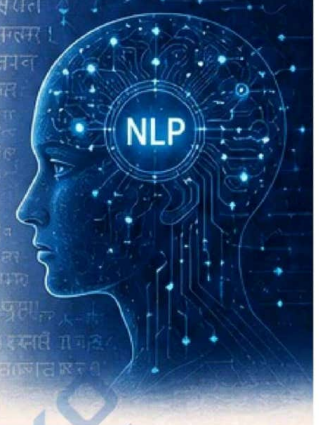




ROLE OF SANSKRIT IN NATURAL LANGUAGE PROCESSING

Ancient Wisdom. Modern Intelligence.

Sanskrit – a highly structured, precise and logical language – provides a strong foundation for the science and technology of language.



WHAT IS NLP?

Natural Language Processing (NLP) is a branch of Artificial Intelligence that enables computers to understand, interpret and generate human language.

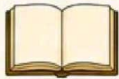


WHY SANSKRIT MATTERS FOR NLP?

- ✓ Highly structured and rule-based
- ✓ Unambiguous and precise
- ✓ Rich morphological system
- ✓ Well-defined grammar by Pāṇini
- ✓ Phonetic consistency (sound-to-script mapping)
- ✓ Large knowledge base in literature and science

KEY FEATURES OF SANSKRIT THAT BENEFIT NLP

1. FORMAL GRAMMAR



Pāṇini's Aṣṭādhyāyī is a rule-based generative grammar – like an algorithm.

Example:
Rules generate infinite correct sentences.



2. MORPHOLOGICAL RICHNESS



Words are formed using roots, prefixes, suffixes and inflections in a systematic way.

Example:
गम् (gam – go)
+ ति (ti – 3rd person sing.)
= गच्छति (gacchati – goes)

3. COMPOUNDING (SAMĀSA)



Sanskrit allows creation of precise compound words that capture complex meanings.

Example:
राजपुरुषः (rāja-puruṣaḥ)
= King's minister

4. FREE WORD ORDER



Meaning is preserved due to rich inflectional endings, enabling flexible word order.

Example:
रामः वनं गच्छति
रामं वनं गच्छति
वनं रामः गच्छति
(All mean: Rama goes to the forest)

5. PHONETIC PRECISION



One sound = one symbol.
One symbol = one sound.
No ambiguity in pronunciation.

Example:
“क” is always /ka/
“ग” is always /ga/

6. SEMANTIC CLARITY



Words have well-defined meanings with relations between concepts clearly expressed.

Example:
धर्मः (dharma) – duty, righteousness

APPLICATIONS OF SANSKRIT IN NLP

1. MACHINE TRANSLATION



Sanskrit's clarity and structure improve accuracy in translation systems.

2. MORPHOLOGICAL ANALYSIS



Rule-based morphological analyzers are highly effective for Sanskrit word forms.

3. PART-OF-SPEECH TAGGING



Well-defined word classes and endings help in accurate POS tagging.

4. PARSING & SYNTAX ANALYSIS



Sanskrit grammar provides clear rules for building parse trees and dependencies.

5. INFORMATION EXTRACTION



Structured texts (e.g., śāstras, purāṇas) can be mined for knowledge.

6. TEXT SUMMARIZATION



Compound structures and semantic clarity help in better abstractive summarization.

7. SPEECH TECHNOLOGY



Phonetic consistency helps in accurate ASR (Automatic Speech Recognition) and TTS systems.

8. ONTOLOGY & KNOWLEDGE GRAPHS



Sanskrit's rich conceptual system supports building ontologies and knowledge graphs.

EXAMPLE: SANSKRIT STRUCTURE IN NLP

Sanskrit Expression	Analysis	NLP Benefit
गच्छति (gacchati)	gam (root) + laṭ (tense: present) + ti (3rd person singular)	Easy morphological parsing and generation
बालकः पठति	bālaḥ (boy) + paṭhati (reads)	Clear subject-verb relation detection
राजपुरुषः आगच्छति	rāja-puruṣaḥ (king's minister) + āgacchati (arrives)	Compound word understanding
सर्वे जनाः सुखिनो भवन्तु	sarve janāḥ sukhino bhavantu (May all people be happy)	Sentiment & intent recognition

BENEFITS OF USING SANSKRIT IN NLP

- ✿ Reduces ambiguity in language understanding
- ✿ Improves accuracy of parsing and generation
- ✿ Enhances low-resource language technologies
- ✿ Preserves India's linguistic heritage in AI
- ✿ Bridges ancient knowledge with cutting-edge technology



THE FUTURE
IS ROOTED IN
OUR HERITAGE



Sanskrit is not just a classical language; it is a computationally perfect language. By integrating Sanskrit with NLP, we can build smarter, more reliable and culturally rooted AI systems.



WHERE ANCIENT MEETS INTELLIGENCE



Language Technology



AI & Machine Learning



Cultural Preservation



Knowledge Discovery



Human-Centric AI

॥ यत्र विश्वं भवत्येकनीडम् ॥
“Where the world becomes one nest.”

IKS IN SCIENCE, ENGINEERING AND TECHNOLOGY

Ancient Wisdom • Timeless Principles • Modern Innovations

सा विद्या या विमुक्तये

That knowledge which liberates and leads to well-being for all.

The Indian Knowledge System (IKS) integrates observation, experimentation, logic and ethics for the welfare of all beings and the environment.

1. IKS IN SCIENCE

IKS provides a holistic understanding of the natural world through systematic observation, experimentation and empirical reasoning.

Astronomy (Jyotiṣa)

Accurate calculations of planetary motions, eclipses and calendars.

Examples: Āryabhaṭīya, Sūrya Siddhānta

Mathematics (Gaṇita)

Concepts of zero, decimals, place value, algebra, permutations, combinations and infinite series.

Examples: Baudhāyana, Bhāskara II

Physics (Bhautika)

Insights into matter, energy, sound, light and motion.

Examples: Vaiśeṣika Sūtra, Nyāya Sūtra

Chemistry (Rasaśāstra)

Metallurgy, alchemy, herbal chemistry, nano-particles and sustainable processes.

Examples: Rasa Ratna Samuccaya

Biology & Life Sciences (Jīva Vigyāna)

Ayurveda, plant sciences, ecology and understanding of life processes.

Examples: Caraka Saṃhitā, Sūruta Saṃhitā

2. IKS IN ENGINEERING

IKS texts describe advanced engineering principles, sustainable design and large-scale infrastructure for societal needs.

Architecture (Vāstu & Śilpa)

Scientific principles of planning, orientation, load management, aesthetics and harmony with nature.

Examples: Mānasāra, Mayamata

Civil Engineering

Dams, step wells, canals, roads and urban planning with environmental balance.

Examples: Bāori, Irrigation systems, Rāja-mārga

Mechanical Engineering

Machines, mechanisms, robotics and automated systems.

Examples: Yantra-s, Vaimānika Śāstra

Aerospace Engineering

Concepts of flight, aerodynamics, aircraft design and propulsion.

Examples: Vaimānika Śāstra

Materials & Metallurgy

High-quality steels (Wootz), corrosion resistant alloys and metal treatment.

Examples: Zinc distillation, Iron pillar of Delhi

3. IKS IN TECHNOLOGY

IKS inspires innovative technologies that are sustainable, human-centric and aligned with ethical responsibility.

Information Technology

Algorithms, compression, data structures and knowledge representation.

Examples: Pīngala's binary, Pāṇini's grammar as a generative system

Communication Technology

Acoustics, signal systems, encryption and wireless ideas.

Examples: Nāda (sound) science, Gūhya sūtras (coded messages)

Energy Technology

Solar, wind, biogas and water energy systems for sustainable living.

Examples: Sūrya upāsānā, Biomass usage, Water wheels

Medical Technology

Surgical instruments, prosthetics, herbal formulations and diagnostics.

Examples: Sūruta's instruments, Ayurvedic formulations

Environmental Technology

Waste management, water purification, afforestation and biodiversity conservation.

Examples: Sacred groves, Traditional water purification

CORE PRINCIPLES OF IKS

Holistic & Integrated

Harmony of body, mind, society and nature

Empirical & Experiential

Observation, experimentation and validation

Logical & Analytical

Strong reasoning, systematic thinking and modeling

Ethical & Sustainable

Knowledge for the welfare of all and future generations

Timeless & Universal

Applicable across time, place and disciplines

People-centric & Value-based

Focus on dharma, well-being and social harmony

EXAMPLES OF IKS TO MODERN APPLICATIONS

IKS Contribution	Modern Relevance
Zero (Śūnya)	Computing, Cryptography, Digital Systems
Decimal System & Place Value	All modern mathematics and computing
Pīngala's Binary (Chandas Śāstra)	Binary code in computers, digital logic
Vāstu Principles	Green buildings, sustainable architecture
Ayurveda & Rasaśāstra	Pharmaceutical research, nanomedicine
Ancient Water Systems	Sustainable water management practices
Pāṇini's Grammar	Natural Language Processing, AI, Linguistics
Dhātu Science & Metallurgy	Advanced materials, corrosion resistance



WHY IKS MATTERS TODAY

- ✓ Provides sustainable and eco-friendly solutions
- ✓ Encourages innovation with indigenous thinking
- ✓ Strengthens self-reliance in science and technology
- ✓ Supports ethical AI and human-centric technology
- ✓ Preserves cultural heritage while solving modern challenges
- ✓ Builds a harmonious and resilient future

लोकाः समस्ताः सुखिनो भवन्तु
May all beings be happy and free.

IKS is not just our past,
it is the foundation for a
better and wiser future.

When ancient wisdom meets modern science,
innovation becomes meaningful and
progress becomes sustainable.

INTRODUCTION TO ANCIENT INDIAN MATHEMATICS

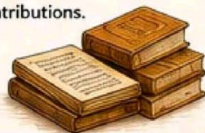
The Timeless Legacy of Numbers and Beyond

Ancient Indian mathematics is a rich tradition of logical thinking, abstract reasoning and practical application that shaped the world's mathematical knowledge.

शून्यं साम्यसमुत्तये
मिथ्ये शून्यं समाधिते ।
तस्मात् न शून्यसंयुक्तं
शून्यं भवति कथंचन ॥
— (Brahmagupta)

HISTORICAL OVERVIEW

- Indian mathematics has a history of more than 2000 years.
- It developed not only for theoretical curiosity but also for practical needs in astronomy, engineering, trade, architecture and daily life.
- Great mathematicians like Āryabhaṭa, Brahmagupta, Bhāskara II and others made priceless contributions.



KEY FEATURES

- ∞ Place Value System – The systematic use of place value.
- 0 Concept of Zero (Śūnya) – India gave the world the idea of zero.
- $\pm$ Positive & Negative Numbers – Early understanding and rules.
- $\sqrt{x}$ Advanced Algebra – Solving linear, quadratic equations and indeterminate equations.
- π Trigonometry – Accurate values of trigonometric functions.

PROMINENT MATHEMATICIANS



Āryabhaṭa (476–550 CE)
Father of Indian mathematics and astronomy. He calculated the value of π and explained place value system.



Brahmagupta (598–668 CE)
Gave rules for operations with zero and negative numbers. Wrote *Brahmasphuṭasiddhānta*.



Bhāskara II (1114–1185 CE)
Author of *Siddhānta Śiromani*. Made important work in algebra, calculus concepts and astronomy.



Varāhamihira, Lalla, Mahāvira, Nilakanṭha and others also made remarkable contributions.

MAJOR CONTRIBUTIONS OF ANCIENT INDIAN MATHEMATICS

1. THE NUMBER SYSTEM

Development of the decimal place value system.

1	2	3	4
10	20	30	40
100	200	300	400
1000	2000	3000	4000

Use of 0 as a placeholder changed the world.

2. ZERO (ŚŪNYA)

India gave the world the concept of zero.

0

"Śūnya is the root of all number systems."
— Brahmagupta

3. ARITHMETIC

Rules for arithmetic operations including with zero and negative numbers.

$$\begin{aligned}a + 0 &= a \\a - 0 &= a \\a \times 0 &= 0 \\a + (-b) &= a - b \\a - (-b) &= a + b\end{aligned}$$

4. ALGEBRA (BĪJA GANITA)

Solving linear and quadratic equations.

Example:

$$\text{Solve } x^2 + 10x = 39$$

$$x^2 + 10x - 39 = 0$$

$$(x + 13)(x - 3) = 0$$

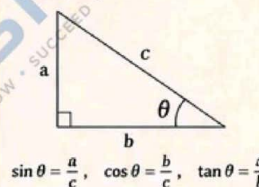
$$x = -13 \text{ or } x = 3$$

5. TRIGONOMETRY

Accurate values and identities.

Example:

$$\sin^2 \theta + \cos^2 \theta = 1$$



$$\sin \theta = \frac{a}{c}, \quad \cos \theta = \frac{b}{c}, \quad \tan \theta = \frac{a}{b}$$

APPLICATIONS IN DAILY LIFE AND SCIENCE



Astronomy – Calculating planetary positions, eclipses and calendars.



Architecture – Measurement, design and construction of temples, cities and structures.



Trade & Commerce – Calculations in weights, measures, interest and exchange.



Engineering – Water management, irrigation systems, bridges and mechanical devices.

NOTABLE WORKS



Āryabhaṭīya – By Āryabhaṭa (Astronomy and Mathematics)



Brahmasphuṭasiddhānta – By Brahmagupta (Mathematics and Astronomy)



Siddhānta Śiromani – By Bhāskara II (Mathematics, Algebra, Calculus)



Līlāvati – By Bhāskara II (Arithmetic and Algebra)

UNIQUE ASPECTS

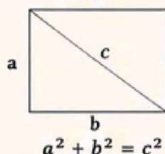
- ✓ Holistic approach – Mathematics connected with astronomy, philosophy and nature.
- ✓ Highly systematic and logical methods.
- ✓ Emphasis on problem solving and generalization.
- ✓ Development of infinite series and early ideas of calculus.
- ✓ Universal impact – Influenced Arabic, Persian and European mathematics.



BEAUTIFUL EXAMPLES FROM ANCIENT INDIAN MATHEMATICS

1. SULBA SUTRAS (Geometry)

Pythagoras theorem was known to Indians long before Pythagoras.



$$a^2 + b^2 = c^2$$

2. INFINITE SERIES (Āryabhaṭa)

Sum of natural numbers:

$$1 + 2 + 3 + \dots + n = \frac{n(n+1)}{2}$$

Sum of squares:

$$1^2 + 2^2 + 3^2 + \dots + n^2 = \frac{n(n+1)(2n+1)}{6}$$

3. APPROXIMATION OF π (Āryabhaṭa)

$$\pi \approx 3.1416$$

(Correct up to 4 decimal places)



4. KUTTĀKA METHOD (Brahmagupta)

A method to solve indeterminate equations of the form:

$$ax + by = c$$

Used in algebra and number theory.



5. BINOMIAL COEFFICIENTS (Meru Prastāra)

Early study of combinations.

Pascal's triangle was known as Meru Prastāra.

1					
	1	1			
		1	2	1	
			1	3	3
				1	4
					1

OUR HERITAGE, OUR PRIDE

Ancient Indian mathematics is not just our past, it is a guiding light for the future of mathematics, science, technology and innovation.

“The genius of Indian mathematicians continues to inspire the world. Let us preserve, learn and innovate.”

LEGACY FOR THE FUTURE

From zero to infinity, from numbers to the stars – Indian mathematics continues to empower humanity's progress.



IMPORTANCE OF MATHEMATICS IN ANCIENT TIME

THE LANGUAGE OF LOGIC THAT BUILT A CIVILIZATION

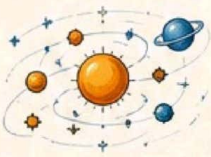
In ancient India, mathematics was not just a subject, it was a way of life. It helped in understanding the universe, solving real-life problems and building a prosperous society.

गणितं ज्ञानम् न केवलं
पण्डितानां कृते,
अपि तु सर्वेभ्यः
जीवनोपयोगि च ॥

– Mathematics is not only for scholars, but is useful in everyone's life.

WHY MATHEMATICS WAS IMPORTANT IN ANCIENT TIME?

1. UNDERSTANDING THE UNIVERSE



Mathematics helped ancient scholars study the movement of planets, stars, eclipses and seasons with great accuracy.

2. DAILY LIFE APPLICATIONS



Used in counting, measuring, trading, farming, cooking, division of land and sharing of resources.

3. ARCHITECTURE AND ENGINEERING



Essential in designing and constructing temples, palaces, stepwells, forts, roads, bridges and irrigation systems.

4. TRADE AND COMMERCE



Mathematics enabled fair trade, calculation of profit, interest, weights, measures and currency exchange.

5. SCIENCE AND TECHNOLOGY



Foundation for astronomy, medicine, metallurgy, navigation, calendar making and many scientific fields.

6. SPIRITUAL AND PHILOSOPHICAL VALUE



Mathematics was seen as a path to truth, order and harmony in the universe.

MATHEMATICS IN ACTION – REAL LIFE EXAMPLES

CALENDARS



Used for Panchang, festivals, eclipses and agricultural planning.

LAND MEASUREMENT (SULBA SUTRAS)



Accurate measurement of land, construction of altars and buildings.

IRRIGATION SYSTEMS



Designing canals, reservoirs and stepwells using geometry and calculation.

ACCOUNTING & RECORD KEEPING



Use of place value system, fractions and arithmetic in accounts and records.

NAVIGATION



Mathematics helped in finding directions, distance and time while traveling.

GAMES & PUZZLES



Development of logic, patterns and strategies through games.

GREAT INDIAN MATHEMATICIANS



ĀRYABHAṬA (476–550 CE)

Introduced zero, place value system, trigonometric tables and astronomy.



BRAHMAGUPTA (598–668 CE)

Gave rules for zero and negative numbers, solutions of equations, area of cyclic quadrilateral.



BHĀSKARA II (1114–1185 CE)

Work on algebra, calculus concepts, sine approximation and astronomical calculations.



VARĀHAMIHIRA (505–587 CE)

Used mathematics in astronomy, calendar and weather prediction.

MAJOR MATHEMATICAL ACHIEVEMENTS

123

PLACE VALUE SYSTEM

Revolutionary system that forms the base of modern mathematics.

0

THE CONCEPT OF ZERO (ŚŪNYA)

A unique gift to the world that changed mathematics forever.

$\frac{1}{2}$

FRACTIONS AND DECIMALS

Use of proper and improper fractions, and early ideas of decimals.

x^2

ALGEBRA (BĪJA GANITA)

Solving equations, indeterminate equations and quadratic problems.

$\sin \theta$

TRIGONOMETRY

Development of sine, cosine, versine tables and trigonometric identities.

IMPACT ON THE WORLD



Indian mathematical ideas spread to the Arab world and Europe.



Influenced modern mathematics, science and technology.



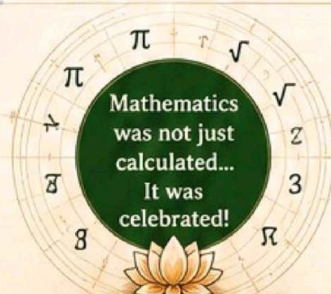
Built the foundation for innovation, discovery and progress.



Improved quality of life and societal development.

IN SUMMARY

- ✓ Mathematics was the backbone of ancient Indian knowledge and progress.
- ✓ It connected science, society, spirituality and daily life.
- ✓ It reflects the wisdom, creativity and practical thinking of our ancestors.



Mathematics was not just calculated... It was celebrated!

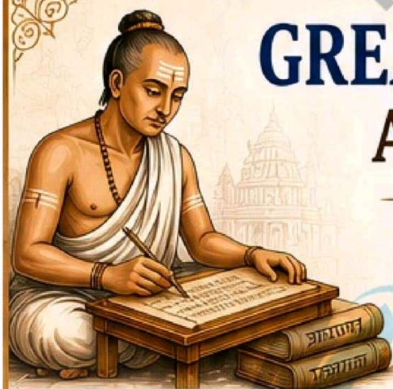
A TIMELESS LEGACY

From counting grains to calculating the cosmos, from building temples to exploring infinity – mathematics was the key to knowledge and the engine of civilization.

Our heritage. Our pride.

ANCIENT WISDOM, ETERNAL RELEVANCE

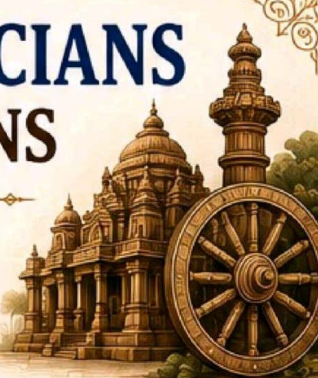
The numbers may change, but the importance of mathematics remains forever.

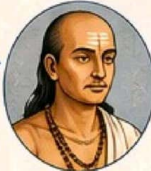
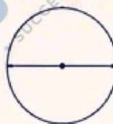
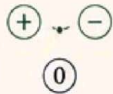
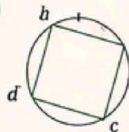
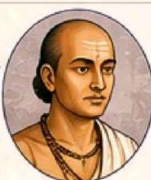
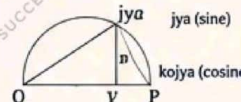
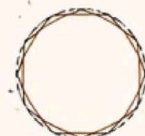
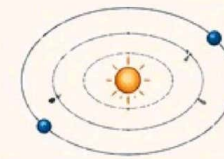


GREAT INDIAN MATHEMATICIANS AND THEIR CONTRIBUTIONS

Brilliant Minds • Timeless Ideas • Global Impact

Ancient India produced some of the world's greatest mathematicians whose ideas laid the foundation of modern mathematics and continue to inspire the world.



MATHEMATICIAN		PERIOD	MAJOR CONTRIBUTIONS	KEY ACHIEVEMENTS / EXAMPLES													
1	 ĀRYABHAṬA (476 – 550 CE) Author of <i>Āryabhaṭīya</i>	 5th – 6th Century	• Gave the value of π (pi) approximately. • Introduced place value system. • Explained zero as a number. • Worked on algebra, trigonometry and astronomical calculations.	Key Achievements / Examples • Value of $\pi \approx 3.1416$ • Place value: Units, Tens, Hundreds... • Solved linear equations.	$\pi \approx 3.1416$  $1002 = 1 \times 10^3 + 0 \times 10^2 + 0 \times 10^1 + 2 \times 10^0$												
2	 BRAHMAGUPTA (598 – 668 CE) Author of <i>Brahmasphuṭasiddhānta</i>	 7th Century	• Systematically described arithmetic operations with zero. • Gave rules for positive and negative numbers. • Solved quadratic equations. • Worked on geometry and cyclic quadrilaterals.	Key Achievements / Examples • Rules for operations with zero. • Solution of $ax^2 + bx = c$. • Area of cyclic quadrilateral: $\sqrt{(s-a)(s-b)(s-c)(s-d)}$ (Brahmagupta's Formula)	 												
3	 BHĀSKARA I (7th Century) Author of <i>Mahābhāskariya</i>	 7th Century	• Explained arithmetic, algebra, and mensuration. • Worked on indeterminate equations (kuttaka method). • Calculated sine tables.	Key Achievements / Examples • Kuttaka method for solving $ax + by = c$. • Improved value of π.	$ax + by = c$ (Kuttaka Method) <table><tr><th>θ</th><th>0°</th><th>30°</th><th>45°</th><th>60°</th><th>90°</th></tr><tr><td>$\sin \theta$</td><td>0</td><td>$\frac{1}{2}$</td><td>$\frac{1}{\sqrt{2}}$</td><td>$\frac{\sqrt{3}}{2}$</td><td>1</td></tr></table>	θ	0°	30°	45°	60°	90°	$\sin \theta$	0	$\frac{1}{2}$	$\frac{1}{\sqrt{2}}$	$\frac{\sqrt{3}}{2}$	1
θ	0°	30°	45°	60°	90°												
$\sin \theta$	0	$\frac{1}{2}$	$\frac{1}{\sqrt{2}}$	$\frac{\sqrt{3}}{2}$	1												
4	 BHĀSKARA II (1114 – 1185 CE) Author of <i>Siddhānta Śiromaṇi</i>	 12th Century	• Made great advances in algebra, calculus and trigonometry. • Gave the concept of derivatives (differential calculus). • Solved complex equations.	Key Achievements / Examples • Concept of derivative: $\frac{d(y)}{dx}$ • Chakravāla method for Pell's equation.	Pell's Equation $x^2 - Dy^2 = 1$ 												
5	 MĀDHAVA OF SAṅGAMAGRĀMA (1340 – 1425 CE) Founder of the Kerala School	 14th – 15th Century	• Developed infinite series for π, sine, cosine, arctangent. • Worked on approximations with great accuracy. • Laid foundation for calculus.	Key Achievements / Examples • Series for π: $\frac{\pi}{4} = 1 - \frac{1}{3} + \frac{1}{5} - \frac{1}{7} + \dots$ • Infinite series expansions.													
6	 NĪLAKAṆṬHA SOMAYĀJĪ (1444 – 1544 CE) Author of <i>Tantra Saṅgraha</i>	 15th – 16th Century	• Refined astronomical models. • Calculated accurate value of π. • Worked on infinite series and planetary motions.	Key Achievements / Examples • Value of π correct to 7 decimals: $\pi \approx 3.1415926$ • Improved sine tables.													
7	 JAGADĪŚA & NĀRĀYAṆA PANDITA (16th Century) Authors of <i>Gaṇita Kaumudī</i>	 16th Century	• Wrote an important text on mathematics. • Covered arithmetic, algebra, geometry, mensuration and astronomy. • Helped preserve and teach Indian mathematical knowledge.	Key Achievements / Examples • Comprehensive mathematics textbook. • Simplified complex topics for learners.													

LEGACY

- Indian mathematicians introduced concepts that were centuries ahead of their time.
- Their work influenced Arab scholars and later reached Europe.
- Their ideas continue to inspire modern mathematics, science and technology.



CONTRIBUTIONS THAT CHANGED THE WORLD

0

Zero



Place Value System

$$ax^2 + bx + c = 0$$

Algebra



$$\sin \theta = \frac{y}{r}$$

$$\cos \theta = \frac{x}{r}$$

$$\sum_{n=1}^{\infty} a_n$$

Infinite Series

$$\frac{d(y)}{dx}$$

Calculus (early ideas)



Astronomy & Planetary Models

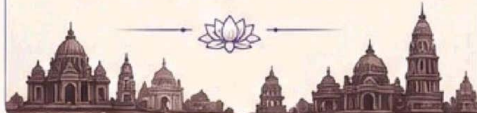
π

Approximations of π

A TIMELESS INSPIRATION

These brilliant minds from ancient India proved that when curiosity meets logic, the possibilities are infinite.

Their wisdom is our pride.
Their knowledge is our future.



"From ancient wisdom to modern innovation – Indian mathematics lights the path of knowledge."

NUMBER SYSTEM AND ITS SIGNIFICANCE

THE LANGUAGE OF MATHEMATICS & THE FOUNDATION OF ALL COUNTING

A Number System is a way to represent numbers using a set of digits or symbols according to specific rules. It is the base of all mathematical calculations and real-life applications.

शून्यं समारम्भते सर्वः
तस्माद् शून्यं प्रसस्यते ।
शून्याद् अन्यत् न किञ्चन
शून्याय विश्वं प्रतिष्ठितम् ॥

– (Brahmagupta)

TYPES OF NUMBER SYSTEMS

1. NATURAL NUMBERS

Counting numbers starting from 1.

1, 2, 3, 4, 5, ...



Used in counting objects.

2. WHOLE NUMBERS

Natural numbers including zero.

0, 1, 2, 3, 4, 5, ...

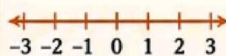


Used in counting and numbering.

3. INTEGERS

Whole numbers and their negatives.

..., -3, -2, -1, 0, 1, 2, 3, ...



Used in real-life situations like loss, profit, temperature, etc.

4. RATIONAL NUMBERS

Numbers in the form p/q where $p, q \in \mathbb{Z}, q \neq 0$

$\frac{1}{2}, -\frac{3}{4}, \frac{5}{7}, \dots$



Used in fractions, decimals (terminating or repeating).

5. IRRATIONAL NUMBERS

Numbers that cannot be expressed in p/q form.

$\sqrt{2}, \sqrt{3}, \pi, e, \dots$

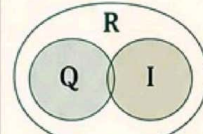


Used in geometry, advanced mathematics and real measurements.

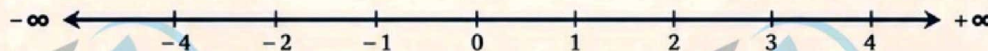
6. REAL NUMBERS

All rational and irrational numbers.

$R = Q \cup (I - Q)$



Covers all numbers on the number line.



SIGNIFICANCE OF NUMBER SYSTEM

1. FOUNDATION OF MATHEMATICS



All mathematical operations, formulas and theories are built upon number systems.

2. USED IN EVERYDAY LIFE



Counting, money, measurement, time, age, distance – everything is based on numbers.

3. SCIENCE & ENGINEERING



Essential in physics, chemistry, computer science, engineering, and data analysis.

4. TECHNOLOGY & COMPUTING



Binary number system is the base of computers, digital devices and modern electronics.

5. FINANCE & ECONOMICS



Used in banking, accounting, trading, statistics and economic modeling.

6. MEASUREMENT & NAVIGATION



Used in surveying, GPS, space science, astronomy and mapping.

Zero (0) – The greatest gift of ancient India to the world. It made complex calculations possible and led to the development of modern mathematics, science and technology.

KEY FEATURES OF NUMBER SYSTEMS

1 2
2 3

Provide a systematic way to represent and organize numbers.



Make calculations easier, faster and more accurate.



Help in solving real-life problems and making decisions.



Allow us to work with very large or very small numbers.

PLACE VALUE SYSTEM – OUR UNIQUE CONTRIBUTION

The place value system with 10 digits (0–9) allows us to represent any number using fewer symbols.

Thousands	Hundreds	Tens	Ones	Tenths	Hundredths
1	2	3	.	4	5
↓	↓	↓	↓	↓	↓
1000	200	30	4	0.5	0.05

Example:

1234.45

means

$1 \times 1000 + 2 \times 100$
 $+ 3 \times 10 + 4 \times 1$
 $+ 4 \times 0.1 + 5 \times 0.01$

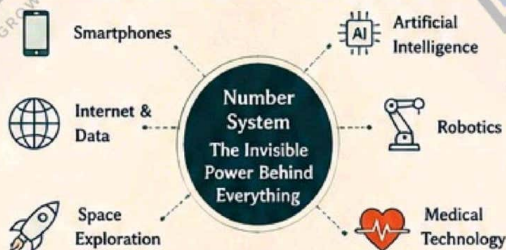


This system was first clearly explained in ancient Indian texts by mathematicians like Brahmagupta, Bhāskara II and others.

INTERESTING FACTS

- 0** The concept of Zero was first discovered in India.
- 10** The decimal (base-10) number system originated in India.
- ∞** Indian mathematicians worked with very large numbers and infinite series.
- Globe** Our number system spread to the Arab world and later to Europe.

IMPORTANCE IN MODERN WORLD



CONCLUSION

Number system is not just about numbers, it is the cornerstone of human progress.

From ancient calculations to modern technology, it continues to shape our world and future.

Understand numbers,
Understand the world.

“Where there are numbers, there is order; where there is order, there is progress.” – Āryabhaṭa

INDIAN
KNOWLEDGE
SYSTEM
(IKS)

IKS CONCEPT OF ALGEBRA, ARITHMETIC AND GEOMETRY

Ancient Indian Wisdom • Timeless Mathematics • Universal Relevance

गणितं मूलं विज्ञानानाम् । अर्थशास्त्रस्य मूलं गणितम् ॥

Mathematics is the root of all sciences and the foundation of all knowledge.

यथा पिण्डे तथा ब्रह्माण्डे
(As in the microcosm,
so in the macrocosm)



1. ALGEBRA (बौजगणित)

The art of generalization using symbols and letters.
It deals with unknowns, relationships and equations.

KEY IDEAS

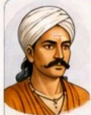
- Use of variables (बीज) to represent unknown quantities.
- Formulation of equations.
- Manipulation of expressions.
- Generalization of patterns.

EXAMPLE

If a number is x ,
then three times the number
added to five is
 $3x + 5$
If this is equal to 20,
 $3x + 5 = 20 \Rightarrow x = 5$

IKS PERSPECTIVE

Our ancient texts used sophisticated algebraic thinking.



BHĀSKARA II (12th Century)

In his book *Siddhānta Śiromaṇi*,
he solved indeterminate equations
known as "Kuṭṭaka" (pulverizer method).

Example of Kuṭṭaka Problem
Find positive integers x, y such that:
 $13x - 7y = 1$
(Used for solving linear
Diophantine equations)

IKS SOURCES

- Bakhshali Manuscript – algebraic rules and equations
- Āryabhaṭīya – quadratic equations
- Siddhānta Śiromaṇi – advanced algebraic methods



APPLICATIONS (THEN & NOW)



2. ARITHMETIC (अङ्कगणित)

The science of numbers and operations.
It is the foundation of all calculations.

KEY IDEAS

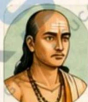
- Number system (गुण value, decimals)
- Operations: $+$, $-$, $\times$, $\div$
- Fractions, ratios, proportions
- Percentages, averages
- Series and progressions

EXAMPLE

A merchant buys 120 items
at $\frac{3}{4}$ of the price and sells
them at $\frac{5}{6}$ of the price.
Profit % = $\left(\frac{5}{6} - \frac{3}{4}\right) \times 100$
 $= \frac{1}{12} \times 100 = 8\frac{1}{3}\%$

IKS PERSPECTIVE

Indian mathematicians developed place value system,
zero and powerful calculation techniques.



ĀRYABHAṬA (5th Century)

- Gave the place value system.
- Introduced the concept of ZERO (0) as a number.

The Decimal System

Thousands	Hundreds	Tens	Ones
1	2	3	4
↓	↓	↓	↓
1000	100	10	1

IKS SOURCES

- Sulba Sūtras – early arithmetic rules
- Āryabhaṭīya – place value & operations
- Lilāvati (by Bhāskara II) – arithmetic problems



APPLICATIONS (THEN & NOW)



3. GEOMETRY (ज्यामिति)

The study of shapes, sizes, positions and properties of space.
It connects the physical world with mathematical reasoning.

KEY IDEAS

- Points, lines, angles, planes
- Triangles, quadrilaterals, circles
- Area, perimeter, volume
- Congruence and similarity
- Coordinate geometry

EXAMPLE

Area of a triangle
 $= \frac{1}{2} \times \text{base} \times \text{height}$



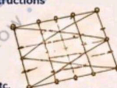
IKS PERSPECTIVE

Geometry was extensively used in altar construction,
town planning, astronomy and sacred architecture.

SULBA SŪTRAS (800–200 BCE)

They describe geometric constructions
for altars, including:

- Right angles
- Squares
- Diagonals
- Approximations of $\sqrt{2}$, $\sqrt{3}$ etc.



Approximation of $\sqrt{2}$ (Sulba Sūtra Rule)

The diagonal of a unit square
is approximately $\sqrt{2}$.
They used:

$$1 + \frac{1}{3} + \frac{1}{3 \times 4} - \frac{1}{3 \times 34} \approx 1.414$$

IKS SOURCES

- Sulba Sūtras – geometry for Vedic altars
- Vedāṅga Jyotiṣa – geometric astronomy
- Mānāsāra & Śilpa Śāstra – architecture & design



APPLICATIONS (THEN & NOW)



THE IKS APPROACH

Mathematics in IKS is not just about calculation,
it is about understanding patterns in nature,
harmony in the universe and solving real-life problems.



WHY IT MATTERS TODAY

Builds logical thinking
Strengthens problem solving
Drives innovation & technology
Connects us with our roots
Creates a better future



OUR ANCIENT WISDOM, OUR FUTURE

From the wisdom of our sages to modern discoveries,
the spirit of inquiry continues.

Learn, preserve and innovate – यही है भारतीय ज्ञान परंपरा ।

